4-H YOUTH DEVELOPMENT





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Cooperative Extension Service

Grayson County 64 Quarry Rd Leitchfield, KY 42754 (270) 259-3492 Fax: (270) 259-0291 graysonext.org

THE KENTUCKY 4-H DOG PROGRAM PROVIDES

YOUTH THE OPPORTUNITY TO EXPLORE DOG CARE,

HEALTH, TRAINING, AND MUCH MORE!

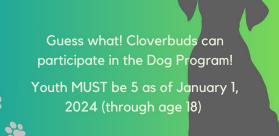
We will have an IN-PERSON meeting

Monday, October 23 at 6:00 at the Extension office

This will be to discuss goals and plans of what the youth

want to get out of the Dog Club.

This is open to youth that would like to be a part of this





\$22 for a 10" pot

Color Options: Red or Red/White Mix (reserve the right to substitute red/white mix with red if quantity or quality is short)

\$12 for a 6" pot

Color Options: Red, White, or Pink (reserve the right to substitute pink with red if quantity or quality is short)

Deadline to order & pay Thursday, November 16

These KY Proud Poinsettias will be from the Hardesty Greenhouses in Meade County, Kentucky! Anticipated date for pick-up will is December 5. Buyers will be contacted for pickup at Grayson County Extension Office.

Contact Hope Tollett to place your order today!!! (270) 296-8603 or Grayson County Extension Office at 270-259-3492

Checks can be made out to the "Grayson County 4-H Council".

Check memo: Livestock Poinsettias

<u>It's RE-ENROLLMENT TIME!</u>

On the next pages, you will find the enrollment forms for the program year that will begin SEPTEMBER 1.

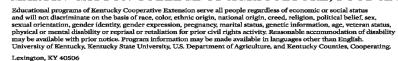
To remain enrolled and to continue to receive your newsletter, please complete and return by October 31.

Clubs will begin meeting for the new program year; if interested, see the Club News page and make plans to attend those meetings.

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development









2023-2024 4-H Enrollment

College of Agriculture, Food and Environment Cooperative Extension Service

4-H Program year is September 1-August 31



*Last Name:	What are YOU interested in?			
*First Name: MI	(Please check all 4-H Clubs that you are currently part of or would like to join.)			
I Prefer to be called:	Shooting Sports (please select the disciplines you will be shooting)			
*Birth date:///	RifleArcheryTrap			
*Grade (on 8/2/23): Age:	Livestock Club (Dairy/ Market)			
*School:	Wild at Art Craft Club			
For Returning members: MY INFORMATION HAS NOT CHANGED:	Dog Club			
New Members (or to update changes)— Continue Here:	Project Newsletter Activities			
Please provide a valid email address! REQUIRED Email:	I am interested in these additional activities: Cloverbuds (5-8 year olds)			
Mailing Address:	Day Camps/workshops			
City: KY Zip GENDER: Boy Girl	Upon completing the enrollment form, you will receive a newsletter with information on clubs and activities; if participating in a club, see club information.			
Ethnicity (Check one): Hispanic Non Hispanic	Parent Information PARENT 1:			
Race (check all that apply):	Last Name:			
WhiteBlack	First Name:			
AsianAlaskan/American Indian	Preferred Contact Phone: Occupation (optional):			
Hawaiian/Pacific Island				
Residence (check one):	Parent Type (circle one): Primary Parent Other			
on a farm other	Legal Guardian: YES NO			
Do you have a disability? yes no	Email:			
If yes, describe the disability and any accommodations needed:	Parent 2:			
	Last NameFirst Name			
	Do you have a parent in Military Services?yesno Branch: Who?(ex: dad)			



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

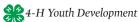
LEXINGTON, KY 40546







University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance). Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Form Updated: August 2022

Name:			Count	·····································	
Preferred Name:	County/Area: School Name:				
Address:	School Name: Birth Date: Age: State: Zip:				
City:	State:	Zip:	Grade:		
Phone:	Email:				
Gender: □ Female □ Male					
Residence: □Farm □Town < 10,000 or Rura	I Non-Farm ☐Town/City/	Suburb 10,000-50,	000 🗖 City/Suburl	b >50,000 ☐ City– Centra	ıl >50,000
Race (please choose more than one if applica	able):□American Indian 🗆	🛮 Asian 🗆 Black 🗖 I	Hispanic 🗆 Non-H	ispanic 🗆 Native Hawaiia	an or Pacific
Slander □ White □ Prefer Not to Say □ Not	Listed:		T-Sh	irt Size:	
					$-\!\!\!\!-\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$
Parent/Guardian 1:			Phone number:_		
Email:		_			
Parent/Guardian 2:			Phone number:_		
Email:					
>					
Emergency Contact #1:					
Email:		=			
Emergency Contact #2:	Pho	ne □H□W□C: _			
Email:		_			
Is any member of your family a current or form	ner member of the United	States Military or	National Guard?	□Yes □No	
17)Food Allergy (please explain)	Any of the following? Check I sheet if necessary. Reporting Please explain any "y Please explain any re The following over t Antihistamine Pill Acetaminophen (Ty List any conditions requiring to	ese" responses: estrictions (dietary, p the counter medicati Antacid elenol) Decongemedication:	prevent a person from the pers	tered to my child without con (Advil) Holysporin (to	entacting me: one Cream opical antibiotic)
• •					
Health Insurance Company:	•				_
Name of Policy Holder/Kelationship to Partic	.ipant:		iviemberID	<u> </u>	
	complete to the best of my kr tine health care, administer p ecords necessary for medical attending physician to secure	rescription and over treatment, billing, or e and administer trea	the counter medica insurance. In the ev tment, including ho	tions as noted and seek eme vent I cannot be reached in a spitalization.	ergency medical
•	Publici	ty Release			Ì
I hereby grant the 4-H program, University of Kentu of myself or my minor child without compensation			ications or online co	· · · · · · · · · · · · · · · · · · ·	ound recordings

4-H Youth Development Code of Conduct Form (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may
 not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Barred from participation from future 4-H events

- Termination of 4-H membership
- Assessed the cost of damages for destruction of property

(Print Name), have read the Code of Conduct and agree to abide by its rules.

 $I \ understand \ that \ infraction \ of \ this \ Code \ of \ Conduct \ will \ result \ in \ any \ or \ all \ of \ the \ penalties \ listed \ above.$

 Member/Volunteer
 County

 Parent/Guardian
 Date

4-H Fair Project

Wax Resist Print Division 6029 - 4-H Arts & Crafts

- 738a. Junior Wax Resist Print: (pg. 44) Create intricate designs for printing using a wax resist method.
- 738b. Senior Wax Resist Print: Same as Junior

Materials

- Wax source- ex. white crayons, crayons, wax paper, oil pastels, rubber cement
- Old cheese grater
- Iron- depending on wax used
- Heavy duty paper (card stock) or glossy paper
- Water colors/acrylics
- · Paint brushes



With Crayon:

On heavy paper, use white crayon to draw design or images. Use water colors to paint. The wax will repel the color, allowing for the design to show.

With Wax Paper:

Using wax paper, fold or crinkle it up. Then flatten it out. Next, sandwich the piece of wax paper between 2 pieces of glossy white paper. Make sure the glossy side is facing in. Make sure to keep the iron moving, or you will melt the wax paper. Once the ironing is complete, place glossy side up in bin. Randomly spray watercolors over the entire paper. the pattern left behind from the wax paper will begin to emerge.

With Crayon Shavings:

Using crayons, shave with old cheese grater over water color paper or heavy type paper. Cover with parchment paper and swipe iron over top keeping it moving.









With Oil Pastels:

Draw a quick sketch, color in with oil pastels. They go on creamy, and are easy to color with. In this step, you create texture, so do not color every space of the paper leaving white space for the water color to highlight. Once everything is fully colored, outline the drawing like a coloring book wiht a black oil pastel. Do a quick wash of water color over the entire piece.

With Rubber Cement:

Start by dribbling rubber cement straight out of the bottle all over your thick paper. Once the rubber cement is dry, paint over the entire paper. You can use slightly thinned acrylics, tempera paint or water colors all with great results!









Livestock Club

turned in before December comes! up, and poinsettia sales will be starting in order for all to be 6:15. Mum sales have wrapped Information and forms will be Meeting will be October 10 at available at this meeting.

If anyone has questions or needs assistance, please contact Hope.

Shooting Sports

It will resume in the SPRING after The end of September will wrap Shooting Sports for the season. Spring Break.

Participants are encouraged to get new program year enrollment forms turned in.

Wild at Art Club

Meeting will be October 19 at 4:00.



Facebook Find us on

Don't forget to request to join the Facebook group: 3rayson County Kentucky 4-H

Also Pollow:

Grayson County KY Cooperative Extension Grayson County 4-H Shooting Sports Grayson County 4-H Livestock Club







Cooperative Extension Service College of Agriculture, Food and Environment

Kíndra Ewíng Jones

Grayson County Extension Agent for 4-H Youth Development

O Disabilities accommodated





THURSDAY, OCTOBER 5 Grayson County Extension Service

Open to youth ages 5-

Space Is Limited!



The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, sex, religion, disability, or national origin. To file a complent of discrimination, contact Tim West, UK College of Agriculture, (859) 257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, (859) 257-3827; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Blogg., 14th & Independence Ave. SW, Washington, DC. 20250-9410 (202-720-5964).

otohr dubs & programs at a glance

Sat	7		14	21	28			
Ħ.	9		13	20	27			
Thu	2	Cloverbud Mini Day camp	12	9 Wild at Art 4:00	26			
Med	4		=	<u>&</u>	25			
Tue	3			L 1	24		M	Halloween
Mon	2		6	91	23 No school	• Dog Club Informational Meeting 6:00	30	
Sun	_		œ	2	22		29	